

AGENDA

**DENVILLE BOARD OF EDUCATION
WORK SESSION MEETING
IN-PERSON BOARD MEETING
DENVILLE TOWN HALL - COUNCIL CHAMBERS
1 ST. MARY'S PLACE
Or VIRTUAL (see details below)
JUNE 14, 2021; 7:00 p.m.
(Public Portion of the Meeting will begin at 7:30 p.m.)**

Due to the state of emergency declared by the Governments of the State of New Jersey and the United States regarding COVID-19, the **June 14, 2021** Board Meeting is being held via video conference and in-person. **The Board Meeting may be viewed live via the video conference – or attended in-person see link below for virtual log on information.**

Members of the public may remotely access and provide written or verbal public comments at this Board Meeting through Hangouts Meet, a remote video conferencing system. Specific instructions for accessing the Board Meeting and providing public comments will be posted to the home page of the Denville Board of Educations' website. All public written or verbal comments must include the sender's full name and address and will be read aloud at the Board Meeting.

Please visit the District Website for more information: www.denville.org

Free direct access is available by copying and pasting the URL or via telephone

Join: <https://meet.google.com/vuy-uxtp-joy>

Or call

Phone +1 661-527-2932 PIN: 612287474#

(The meeting line will open at 7:30pm. Callers will be placed in a queue and calls will be answered in the order in which they were received once public comment begins.)

For questions in reference to this meeting, for technical assistance and/or to report difficulty with accessing the virtual meeting, please email sforte@denville.org and/or ccostanza@denville.org. Please note the following in the "Re" portion of your email: "Virtual Meeting Assistance Requested." Emails will be checked during the public meeting as well.

BY ORDER OF THE DENVILLE TOWNSHIP BOARD OF EDUCATION

1 St. Mary's Place – 2nd Floor, Denville, NJ 07834

Damaris Gurowsky, Board Secretary.

Google Meet/Hangout Directions for Public

1. When you enter the Meeting/Hangout, mute yourself (If you are not already muted.)
2. During the open public comments section of the meeting please contribute by:
 - a. Typing your question or comments in the textbox
 - b. By unmuting and asking the question or comment
 - c. State your name and address for the record

I. CALL TO ORDER

A. OPENING STATEMENT

“This meeting of the Denville Township Board of Education is being held in accordance with the Open Public Meetings Act. Due to the state of emergency declared by the Governments of the State of New Jersey and the United States regarding COVID-19, this Board Meeting is being held via video conference and in-person. Electronic and regular notice of this meeting was provided to the Daily Record and/or the Star Ledger of Morris County; has been delivered to the Township Clerk, has been posted on the bulletin board of the Board of Education Office, and at each of the school buildings in the District”.

B. ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____

C. EXECUTIVE SESSION

Mr./Mrs. _____ Moved, seconded by Mr./Mrs. _____, to convene in executive session in accordance with Section 8 of the Open Public Meetings Act. The purpose of this closed session will be to discuss negotiations, legal, security, and personnel issues. Minutes of this session will be made available to the public when the need for confidentiality no longer exists.

ACTION ON MOTION:

Yeas:_____Nays:_____Abstentions:_____Time:_____

D. PLEDGE OF ALLEGIANCE

E. SPECIAL PRESENTATIONS

- Presentation of the Persons of the Year for 2021
- Discussion of 2021-22 School Reopening Plan for the Federal American Rescue Plan Act
- 20-21 Goals recap and goal setting for 2021-22 with Charlene Peterson from NJSBA - June 28, 2021

F. SUPERINTENDENT’S COMMENTS

G. ASSISTANT SUPERINTENDENT’S COMMENTS

H. BUSINESS ADMINISTRATOR’S COMMENTS

II. OPEN TO PUBLIC DISCUSSION (Agenda Items Only)

The purpose of Bylaw 0167 – Public Participation in Board Meetings is to recognize the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters.

In order to permit the fair and orderly expression of such comment, the participant must preface comments by an announcement of his/her name and place of residence.

Statements made by a participant shall be limited to three (3) minutes’ duration and no participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.

All statements, questions, or inquiries shall be directed to the Board President.

Opened:_____Closed:_____

III. OLD BUSINESS (NO ACTION TO BE TAKEN)

The following resolutions have been recommended by the Superintendent of Schools to the Board of Education for approval.

Pursuant to N.J.A.C. 6:20-2.13, we certify that as of **June 2021** after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Mr./Mrs._____ moved, seconded by Mr./Mrs._____to approve the following Resolutions under Old Business:

A. **RESOLVED** that the Board approve the following REPORTS from **May 2021**:

1. Treasurer of School Monies
2. Board Secretary

B. **EDUCATION REPORTS**

1. Report of Student Enrollment - **May 2021**
2. Report of Health Office - **May 2021**

C. **MINUTES - RESOLVED** that the Board approve the following Minutes:

1. Work Session & Executive Session Meeting - May 10, 2021
2. Regular Session & Executive Session Meeting - May 24, 2021

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

IV. NEW BUSINESS (**ACTION TO BE TAKEN**) - The following resolutions have been recommended by the Superintendent of Schools to the Board of Education for approval.

A. **PERSONNEL (Includes Technology) - Chair, Michael Andersen**

Mr./Mrs._____ moved, seconded by Mr./Mrs._____, to approve the following Resolutions under Personnel:

Upon the recommendation of the Superintendent of Schools, to approve the following resignations, retirements, salary adjustments, payments, employee leave requests, reassignments, appointments (**pending approval from the State Department of Education Office of Student Protection and subject to the New Jersey Criminal Background Check, "Pass the Trash" Employment Verification and Pre-Employment Drug Testing**), etc.:

1. **BE IT RESOLVED - NEW HIRES / RESIGNATIONS / RETIREMENTS /EMPLOYEE LEAVES/ EXTRA PAY / SALARY / ADJUSTMENT** - that the Board approve the following pertaining to staff members' new hire, resignation, retirement, placement on paid/unpaid leave*, payment for the performance of duties or extra duties**, and/or a deduction in pay:

	Name	Position	School	Description	Ref	Amount
a.	Azzinaro, Christina	Asst to the Dir. of Tans./Dispatch	BUS	New Hire, effective 21/22 SY		\$60,000

b.	Valeri, Kayla	Custodian	RV	New Hire, FTE 0.69, effective 6/15/21 - 6/30/21.		\$28,911 Step-1 prorated
c.	Maclay, Nasim	Teacher	LV	Leave Replacement Teacher for employee #870, 9/1/21 - 1/10/22.		\$275/day
d.	McCauley, Heather	Teacher	LV	Leave Replacement Teacher for employee #725, 9/1/21 - 1/7/22.		\$276/day
e.	White, Lori	Teacher	LV	Leave Replacement Teacher for employee #662, 21/22 SY.		\$325/day
f.	Hunt, Trevor	Teacher	VV	Leave Replacement Teacher for employee #114, 9/1/21 - 12/31/21.		\$295/day
g.	Corforte, Jenn Rossi, Amy	Teachers	Dist	Per job description, Instructional Coaches: 10 days each during the summer 2021.	2A	\$500.41/day \$446.53/day
h.	Patel, Disha Brautigam, Morgan Benshoof, Lindsay	Teachers	VV	Battle of the Books Stipend for the 20/21 SY	2A	\$600/ea
i.	Ardolino, Melissa	Instr. Aide	LV	Resignation, effective 6/30/21		
j.	Villanueva, Charlyn	Instr. Aide	RV	Resignation, effective 6/30/21		
k.	Horn, Autumn	Instr. Aide	RV	Resignation, effective 8/6/21		

*Any staff member approved for leave will pay their portion of their health benefits while on leave and upon their return the Superintendent will assign them to a position.

**The Board of Education's authorization to pay employees for the performance of duties or extra duties is contingent upon the occurrence of the actual event associated with service, and the employees' actual performance of services. In the situation where an event is canceled or the service is no longer required, the employee will not be eligible for payment and payment will not be issued.

2. **BE IT RESOLVED**, that the Board approve the attached list of stipend rates and extracurricular positions for 2021-2022 SY.
3. **BE IT RESOLVED**, that the Board approve the attached list of salaries for 2021-2022 SY. Ref 1-4
4. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer math articulation work at the rate of \$41.21/hr each. Not to exceed 4 hours each (\$164.84/ea.). Ref 2A
5. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work-building reopening committees at the rate of \$41.21/hr each. Not to exceed 10 hours each (\$412.10/ea.). Ref 2A
6. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer articulation work-LGBTQ curriculum integration at the rate of \$41.21/hr each. Not to exceed 4 hours each (\$164.84/ea.). Ref 2A
7. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work - Diversity Curriculum integration at the rate of \$41.21/hr each. Not to exceed 7 hours each (\$288.47/ea.). Ref 2A
8. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work - Kindergarten Science at the rate of \$41.21/hr each. Not to exceed 5 hours each (\$206.05/ea.). Ref 2A

9. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work - Middle School Science at the rate of \$41.21/hr each. Not to exceed 5 hours each (\$206.05/ea.). Ref 2A
10. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work - Middle School Advisory at the rate of \$41.21/hr each. Not to exceed 10 hours each (\$412.20/ea.). Ref 2A
11. **BE IT RESOLVED**, that the Board approve the attached list of teachers for summer curriculum work - Gifted and Talented (ExPO) at the rate of \$41.21/hr each. Not to exceed 20 hours each (\$824.40/ea.). Ref 2A

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

B. INSTRUCTION AND PROGRAM (Includes Technology) - Chair, Katie Gould

Mr./Mrs. _____ moved, seconded by Mr./Mrs. _____, to approve the following Resolutions under Instruction and Program:

1. **BE IT RESOLVED**, that the Board approve the Proposal from Leadership Solutions for Professional Development for Dr. Steven Forte at a cost of \$2,200. Ref 2D

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

C. FINANCE (Includes Technology) - Chair, James Kim

Mr./Mrs. _____ moved, seconded by Mr./Mrs. _____, to approve the following Resolutions under Finance:

1. **BE IT RESOLVED**, that the Board approve the submission of the Individuals with Disabilities Education Act (IDEA) application for Fiscal Year 2022, and accepts the grant award of the funds upon subsequent approval of the FY 2022 IDEA application with the following amounts:
 - Basic Public: \$361,655.
 - Preschool: \$22,019.
2. **BE IT RESOLVED**, that the Board approve to award Maplewoodshop LLC, the lowest responsible bidder in accordance with the District's bid document requirements and Public School Purchasing Laws for the Professional Development, Woodworking Equipment, and Education Services for bid #21-22#1 in the amount of \$50,572 paid with ESSER II funds.

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

D. OPERATIONS (Includes Technology) - Chair, Don Casse

Mr./Mrs. _____ moved, seconded by Mr./Mrs. _____, to approve the following Resolutions under Operations:

1. TRANSPORTATION

- 1.1 BE IT RESOLVED**, that the Board retroactively approve to publish an advertisement for bid solicitations for the sale of the following school buses:

Sealed Bid #1: Bus 177, Freightliner 2006, 54 passengers, Mileage 153,844
Sealed Bid #2: Bus 178, Freightliner 2006, 54 passengers, Mileage 148,531
Sealed Bid #3: Bus 179, Freightliner 2006, 54 Passengers, Mileage 129,636
Sealed Bid #4: Bus 12, Chevy 2006, 24 Passengers, Mileage 174,202

- 1.2. BE IT RESOLVED**, that the Board approve the Parent/Transportation Contract PC02-2021ESY for Special Education Student #20322211 for 2021-2022 ESY at a total cost of \$345.

2. BUILDING AND GROUNDS

- 2.1. BE IT RESOLVED**, that the Board approve the contract with Gordian Group (Murray Paving and Concrete), ESCNJ State Approved Coop #65MCESCCPS JOC Contract No. 20/21-03 to provide contract services for the Riverview School HVAC project in the amount of \$680,331.34 paid from Capital Reserve funds.

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

- V. NEW BUSINESS (NO ACTION TO BE TAKEN)** - The following resolutions have been recommended by the Superintendent of Schools to the Board of Education for approval.

A. PERSONNEL (Includes Technology) - Chair, Michael Andersen

Mr./Mrs._____ moved, seconded by Mr./Mrs._____, to approve the following Resolutions under Personnel:

Upon the recommendation of the Superintendent of Schools, to approve the following resignations, retirements, salary adjustments, payments, employee leave requests, reassignments, appointments *(pending approval from the State Department of Education Office of Student Protection and subject to the New Jersey Criminal Background Check, "Pass the Trash" Employment Verification and Pre-Employment Drug Testing)*, etc.:

- 1. BE IT RESOLVED - NEW HIRES / RESIGNATIONS / RETIREMENTS / EMPLOYEE LEAVES / EXTRA PAY / SALARY / ADJUSTMENT** - that the Board approve the following pertaining to staff members' new hire, resignation, retirement, placement on paid/unpaid leave*, payment for the performance of duties or extra duties**, and/or a deduction in pay:

	Name	Position	School	Description	Ref	Amount
a.	Harris, Phyllis	Driver	BUS	Retirement sick days payout		\$1,510.03
b.	Carpel, Dale	Secretary	CST	Retirement sick days payout		\$7,932.49
c.	Oscar, Lionel	Custodian	VV	Retirement sick days payout		\$8,000.00
d.	Baisley, Beth	Principal	LV	Retirement sick days payout Retirement vacation days payout		\$10,000.00 \$16,822.97
e.	Salayko, Mike Miller, John Matthews, Tom	Custodians	RV VV VV	Cash-in 5 vacation days for 20/21 SY		\$646.41 \$1,203.33 \$1,150.21

f.	Cirasella, Joe	Mechanic	BUS	Cash-in 5 vacation days for 20/21 SY	\$1,653.02
g.	Korman, Seth	Principal	VV	Cash-in 4 vacation days for 20/21 SY	\$2,410.80
h.	Theodoropoulos, Tina	Principal	RV	Cash-in 9 vacation days for 20/21 SY	\$5,435.82

*Any staff member approved for leave will pay their portion of their health benefits while on leave and upon their return the Superintendent will assign them to a position.

**The Board of Education's authorization to pay employees for the performance of duties or extra duties is contingent upon the occurrence of the actual event associated with service, and the employees' actual performance of services. In the situation where an event is canceled, or the service is no longer required, the employee will not be eligible for payment and payment will not be issued.

- 2. BE IT RESOLVED**, that the Board approve employee #845, for a leave of absence, having received doctor's certification, commencing November 8, 2021, under the Federal Family Medical Leave Act (FMLA), ending on February 4, 2022, while utilizing thirty-two (32) sick days.

BE IT FURTHER RESOLVED, that the Board approve the leave under the NJ Family Leave Act (FLA) for employee #845, commencing on January 3, 2022, through March 25, 2022.

BE IT FURTHER RESOLVED, that the Board approve the leave for employee #845 and anticipate a return to work for the 2022-2023 School Year.

- 3. BE IT RESOLVED**, that the Board approve employee #401, under the Federal Family Medical Leave Act (FMLA), commencing June 3, 2021, while utilizing available sick days.

BE IT FURTHER RESOLVED, that the Board approve the leave for employee #401 and anticipated return to work for the 2021/2022 SY.

- 4. BE IT RESOLVED**, that the Board approve (pending approval of the Morris County Executive Superintendent of Schools) Merit Goals #1, and payment in the amount of \$4,175 for Dr. Sandra Cullis, Assistant Superintendent of Schools as per contract:

GOAL #1

Diversify reading collection by increasing the number of titles and underrepresented characters and authors in classroom and building libraries by 20%.

- 5. BE IT RESOLVED**, that the Board approve (pending approval of the Morris County Executive Superintendent of Schools) Merit Goal #3, and payment in the amount of \$4,175 for Dr. Sandra Cullis, Assistant Superintendent of Schools as per contract:

GOAL #3

Students in grades 6-8 will increase math proficiency as measured by LinkIt! Benchmark assessments.

80% of the students will be proficient or move up 1 proficiency level for 100% merit

70% of the students will be proficient or move up 1 proficiency level for 80% merit

60% of the students will be proficient or move up 1 proficiency level for 60% merit

- 6. BE IT RESOLVED**, that the Board approve (pending approval of the Morris County Executive Superintendent of Schools) Merit Goal #4, and payment in the amount of \$4,175 for Dr. Sandra Cullis, Assistant Superintendent of Schools as per contract:

GOAL #4

Create and train data analysis team in order to identify specific student academic gaps and implement Tiered System of Supports (TSS) for students with academic gaps.

7. **BE IT RESOLVED - SUBSTITUTES** - that the Board approve the following new hire substitute(s) for the district:

	Name	Position	Effective Date	Per Diem Rate
a.	DeAngelo, Tom	Bus Driver	21/22 SY	\$24.25/hr

ROLL CALL

Mr. Cappello___, Mr. Casse___, Mr. Andersen___, Mr. Luer___, Mr. Kim___, Mrs. Gould___, Mrs. Wagner___.

B. INSTRUCTION AND PROGRAM (Includes Technology) - Chair, Katie Gould

Mr./Mrs. _____ moved, seconded by Mr./Mrs. _____, to approve the following Resolutions under Instruction and Program:

1. **BE IT RESOLVED**, that the Board approve the attached list of field trip requests.
2. **BE IT RESOLVED - WORKSHOPS with EXPENSES** - that the Board approve the following professional development workshops with expenses for staff members and/or Board members' payable through the professional development account. Travel may include mileage reimbursement specified below per Chapter 53, Public Law 2007, NJSA 18A:11-12, NJAC 6A:23A-1 that all mileage will be reimbursed at the maximum NJ Circular 08-19-OMB rate currently at \$0.35 per mile.

	Name	Position	School	Cost	Event/Location	Ref	Date(s)

ROLL CALL

Mr. Cappello___, Mr. Casse___, Mr. Andersen___, Mr. Luer___, Mr. Kim___, Mrs. Gould___, Mrs. Wagner___.

C. FINANCE (Includes Technology) - Chair, James Kim

Mr./Mrs. _____ moved, seconded by Mr./Mrs. _____, to approve the following Resolutions under Finance:

1. **BE IT RESOLVED**, that the Board approve the enclosed check list(s) in the following amounts:

Amount	Description	Check Register

2. **BE IT RESOLVED**, that the Board approve the following Resolution regarding the Capital Reserve Transfer:

WHEREAS, NJSA 18A:21-2, NJSA 18A:7G-31, and NJSA 18A:7F-41 permits a Board of Education to establish and/or deposit into certain reserve accounts at year-end, and;

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and;

WHEREAS, the Denville Board of Education wishes to transfer unanticipated excess current year revenue or unexpended appropriations from the general fund into a Capital Reserve account at year-end, and;

WHEREAS, the Denville Board of Education has determined that an amount not to exceed \$5,000,000 is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED, by the Denville Board of Education, that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

3. **BE IT RESOLVED**, that the Board approve the following Resolution regarding the Maintenance Reserve Transfer:

WHEREAS, NJSA 18A:21-2, NJSA 18A:7G-31, NJSA 18A:7F-41 permits a Board of Education to establish and/or deposit into certain reserve accounts at year-end, and;

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and;

WHEREAS, the Denville Board of Education wishes to transfer unanticipated excess current year revenue or unexpended appropriations from the general fund into a Maintenance Reserve account at year-end, and;

WHEREAS, the Denville Board of Education has determined that an amount not to exceed \$2,000,000 is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED, by the Denville Board of Education, that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

4. **BE IT RESOLVED**, that the Board of Education of the Township of Denville pursuant to PL 2015, Chapter 47, intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18 et.seq, NJAC Chapter 23, and Federal Procurement Regulations 2CFR Part 200.317 et.seq. for 2021-2022 SY.
5. **BE IT RESOLVED**, that the Board approve authorizing the Business Administrator/Board Secretary to proceed with all necessary entries for the 2020-2021 school year; including the cancellation of purchase orders, stale dated checks, transfers, compliance with Public Contract Law and award of bids, and other such actions as may be required by statute, code and policy. Any action taken shall be confirmed by the Board of Education at its next regular public meeting.
6. **BE IT RESOLVED**, that the Board approve Horizon Healthcare Staffing to provide temporary personnel as needed for 2021-2022 school year.
7. **BE IT RESOLVED**, that the Board hereby approve the submission of the American Rescue Plan Act of 2021 – Elementary and Secondary School Emergency Relief Fund (ARP-ESSER) application and accepts the grant award of the funds upon subsequent approval of the application with the following amounts:

ESSER: \$327,577.

8. **BE IT RESOLVED**, that the Board approve the award of contract to LinkIt!, of New York, New York, to provide additional proprietary module programs to support and maintain the district's current student data warehouse system platform. The award of contract will also include additional support services and professional development training to be provided by LinkIt! The total cost of the contract is \$52,503.00 which is funded from ESSER II, Federal Funds. The purchase is an exception to bidding pursuant to N.J.S.A. 18A:18A-(5) (19) and in compliance with Federal Code 2CFR 200.320 (c) (2). Pursuant to N.J.S.A. 18A:18A-2 (cc) and N.J.A.C. 5:34-9.1, the District certifies the need to purchase the additional specialized modules as necessary. The purchase of the additional LinkIt!, modules, training and support will provide to the District a more comprehensive understanding of student data and performance in order for the District to develop curricula and instructional strategies to "Educate and Empower Students to Excel!"

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

E. OPERATIONS (Includes Technology) - Chair, Don Casse

Mr./Mrs._____ moved, seconded by Mr./Mrs._____, to approve the following Resolutions under Operations:

1. TRANSPORTATION

- 1.1. **BE IT RESOLVED**, that the Board approve the Parent/Transportation Contract PC02-2021 for Special Education Student #20322211 for the 2021-2022 SY at a total cost of \$2,700.
- 1.2. **BE IT RESOLVED**, that the Board approve the Parent Transportation Contract PC05-2021 for Student #20353186 for 2021-2022 SY at a total prorated cost of \$2,700.

2. BUILDINGS AND GROUNDS

ROLL CALL

Mr. Cappello____, Mr. Casse____, Mr. Andersen____, Mr. Luer____, Mr. Kim____, Mrs. Gould____, Mrs. Wagner____.

VI. GOOD OF THE CAUSE

A. COMMITTEE REPORTS

B. CORRESPONDENCE

C. DISCUSSION ITEMS

- Board Meeting Highlights, Ref 1-4
- End of year events- Board Member Attendance
- BOE Staff retirement recognition program
- Recap of Responsive Practices for Student Equity Committee by Mrs. Gould. Ref 1-4

D. OTHER

VII. OPEN TO COMMENTS

The purpose of Bylaw 0167 – Public Participation in Board Meetings is to recognize the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters.

In order to permit the fair and orderly expression of such comment, the participant must preface comments by an announcement of his/her name and place of residence.

Statements made by a participant shall be limited to three (3) minutes' duration and no participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.

All statements, questions, or inquiries shall be directed to the Board President.

Time:_____Closed:_____

VIII. EXECUTIVE SESSION - Action May Be Taken

Mr./Mrs._____ moved, seconded by Mr./Mrs._____, to convene in executive session in accordance with Section 8 of The Open Public Meetings Act. The purpose of this closed session will be to discuss negotiations, legal, security, and personnel issues. Minutes of this session will be made available to the public when the need for confidentiality no longer exists.

ACTION ON MOTION:

Yeas:_____Nays:_____Abstentions:_____Time:_____

IX. ADJOURNMENT

Mr./Mrs._____ moved, seconded by Mr./Mrs._____, to adjourn the meeting.

ACTION ON MOTION:

Yeas:_____Nays:_____Abstentions:_____Time:_____